



Bldg-Addition GREEN - MANDATORY Commercial Regular Plan Check Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY	Issued on: 07/12/2018 Last Status: Issued Status Date: 07/12/2018
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L. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF#	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 5244		15		M B 54-42	141B177 859	5527 - 017 - 012

3. PARCEL INFORMATION

Area Planning Commission - Central LADBS Branch Office - LA Council District - 5 Certified Neighborhood Council - Mid City West Community Plan Area - Hollywood	Census Tract - 1944.01 District Map - 141B177 Energy Zone - 9 Fire District - 2 Methane Hazard Site - Methane Zone	Near Source Zone Distance - 2.1 School Within 500 Foot Radius - YES Thomas Brothers Map Grid - 593-B7
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ZONES(S): C4-1VL

4. DOCUMENTS

ZI - ZI-2452 Transit Priority Area in the Cit	CPC - CPC-1983-30643	CPC - CPC-2014-669-CPU
ORD - ORD-162109	CPC - CPC-1986-831-GPC	CPC - CPC-2016-1450-CPU
ORD - ORD-164709	CPC - CPC-1997-43-CPU	CDBG - LARZ-Central City
ORD - ORD-183497	CPC - CPC-2005-6082-CPU	

5. CHECKLIST ITEMS

Special Inspect - Anchor Bolts	Special Inspect - Structural Wood (periodic)	Fabricator Req'd - Structural Steel
Special Inspect - Epoxy Injection	Fabricator Req'd - Prefabricated Joist	Permit Flag - Fire Life Safety Clearance Req'd
Special Inspect - Structural Observation	Fabricator Req'd - Shop Welds	Std. Work Descr - Seismic Gas Shut Off Valve

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):
HARKHAM FAMILY ENTERPRISES LP
333 BEVERLY DR # 104, BEVERLY HILLS CA 90212 --

Tenant:

Applicant: (Relationship: Agent for Owner)
CURTIS FORTIER -
12240 VENICE BLVD STE 25, LOS ANGELES, CA 90066 -- (310) 968-1649

For Cashier's Use Only W/O #: 81610381

7. EXISTING USE	PROPOSED USE
(01) Dwelling - Single Family	(01) Dwelling - Single Family
(21) Theater	(17) Bar
	(21) Theater

8. DESCRIPTION OF WORK

EXTERIOR AND INTERIOR TI TO (E) THEATER/SFD (A1/R3) AND ADDITION OF BAR (A2) AT REAR

9. # Bldgs on Site & Use:

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Weiwei Breakwell
OK for Cashier: Somkiat Supanyachotskul

DAS PC By: Elizabeth Toms
Coord. OK:

Signature: Date: 07/12/2018

11. PROJECT VALUATION Final Fee Period

Permit Valuation: \$32,000 PC Valuation:

Sewer Cap ID: Total Bond(s) Due:

12. ATTACHMENTS

Plot Plan

For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

WL M CA 301031889 7/12/2018 10:42:24 AM	
BUILDING PERMIT COMM	\$407.25
BUILDING PLAN CHECK	\$0.00
BUILDING PLAN CHECK	\$0.00
PLAN MAINTENANCE	\$10.00
EI COMMERCIAL	\$8.96
DEV SERV CENTER SURCH	\$12.79
SYSTEMS DEVT FEE	\$25.57
CITY PLANNING SURCH	\$25.04
MISCELLANEOUS	\$10.00
PLANNING GEN PLAN MAINT SURCH	\$29.21
CA BLDG STD COMMISSION SURCHARGE	\$2.00
BUILDING PLAN CHECK	\$0.00

Sub Total: \$530.82

Permit #: 180161000010381
Building Card #: 2018WL91537
Receipt #: 0301131095



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13. STRUCTURE INVENTORY

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

18016 - 10000 - 10381

(P) Floor Area (ZC): +140 Sqft / Sqft
 (P) Height (BC): 0 Feet / Feet
 (P) Height (ZC): 0 Feet / Feet
 (P) Length: +9.58 Feet / Feet
 (P) Stories: 0 Stories / Stories
 (P) Width: 0 Feet / Feet
 (P) Wood (Plywood, OSB, etc.) Shearwall
 (P) Methane Site Design Exempt
 (P) A1 Occ. Group: 0 Sqft / Sqft
 (P) A2 Occ. Group: +140 Sqft / 140 Sqft

(P) A1 Occ. Load: 0 Max Occ. / Max Occ.
 (P) A2 Occ. Load: +1 Max Occ. / 1 Max Occ.
 (P) Parking Req'd for Bldg (Auto+Bicycle): +1 Stalls / Stal
 (P) Provided Disabled for Bldg: +1 Stalls / Stalls
 (P) Type V-B Construction
 (P) Floor Construction - Concrete Slab on Grade
 (P) Foundation - Continuous Footing
 (P) Wall Construction - Wood Stud

14. APPLICATION COMMENTS:

** Approved Seismic Gas Shut-Off Valve may be required. ** (E) BUILDING PERMIT FOR SHOP AND PUBLIC ASSEMBLY HALL: 1941LA15040 CofO FOR PUBLIC ASSEMBLY (B-2) AND ONE FAMILY DWELLING (R-1): 1957LA79905/1958LA14585 METHANE MITIGATION USING METHOD C IN IB P/BC 2014-102 AWNING OVER BAR IS DEFERRED SUBMITTAL FOR STRUCTURAL PLAN CHECK ONLY. FLOOR AREA CAPTURED UNDER THIS PERMIT BAR IS NON ALCOHOLIC UNTIL CUP IS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:**16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

(A) HAMILTON, JOHN PATRICK	12240 VENICE BLVD SUITE 25,	LOS ANGELES, CA 90066		C28865	
(C) G K L BUILDERS	551 VENICE WAY,	VENICE, CA 90291	B	892592	(310) 505-6283
(E) TUCHSCHER, JAMES TODD	5503 E 2ND ST,	LONG BEACH, CA 90803		C77649	

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: **B** License No.: **892592** Contractor: **G K L BUILDERS**

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy Number: _____

- I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): _____ Lender's Address: _____

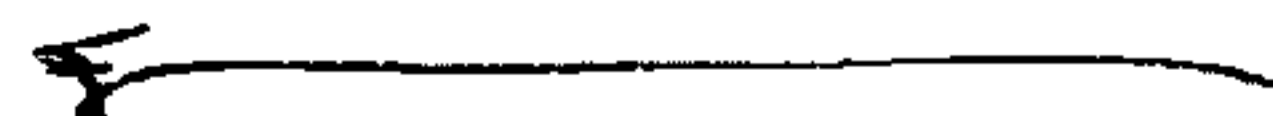
21. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and
- This permit is being obtained with the consent of the legal owner of the property.

Print Name: **GAVIN LAPEYRE**

Sign: 

Date: **07/12/2018**

Contractor Authorized Agent

Bldg-Alter/Repair
Commercial
Plan Check

City of Los Angeles - Department of Building and Safety

Plan Check #: B18LA06578FO

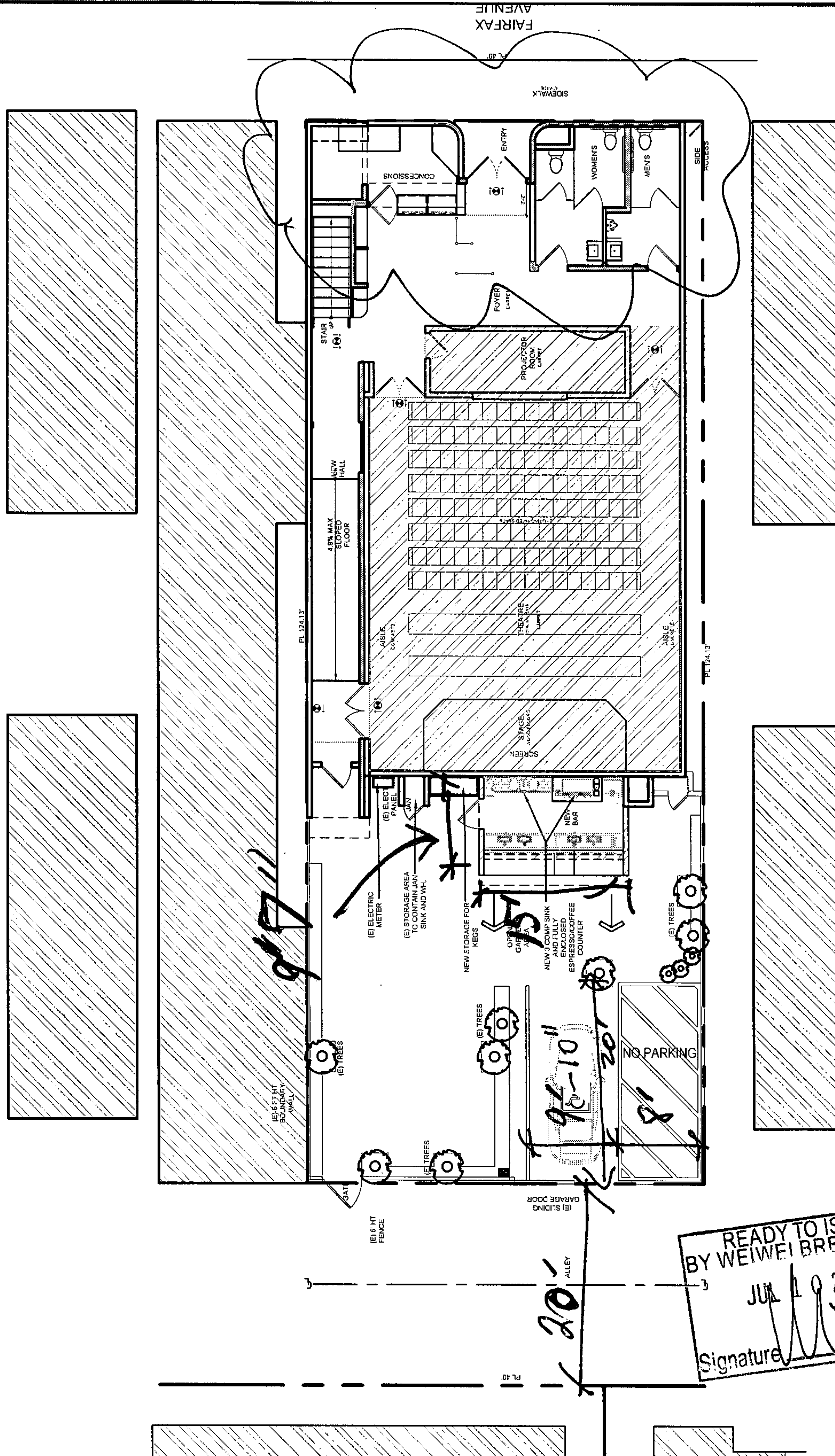
Initiating Office: METRO

Printed on: 05/07/18 12:32:23

PLOT PLAN ATTACHMENT

1060719201859810

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



READY TO ISSUE
BY WEIWEI BREAKWELL
JUN 10 2018
Signature *[Handwritten Signature]*